

| | | | | | | | | | |
|---|--------|-----------|-------|---------------|---------|----------|---------|--------------|---------|
| PHOTO NO. | 999997 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 11 32 S | LONGITUDE | 75 54 W |
| COUNTR | PE | PROVINCE | JUNIN | | | | | | |
| AREA NO | 633J | SUBJECT | C18 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LA RIOBROYA WORKERS HOSPITAL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 1 | CLASS | K | NO. OF CARDS | 1 |
| CLASSIFICATION | QVO | CAUTIONED | 238 | | | | | | |
| 25X1A | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| FORM NO. 174 EDITION 2 FOR RELEASE 1999/08/28 8:58:01 A000416250001-1 | | | | | | | | | |

| | | | | | | | | | | |
|---|------------------|-----------------------|-------|---------------|----------------------------------|----------|-----------------------|-----------|---------|--|
| PHOTO NO. | 659998 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 12 03S | LONGITUDE | 77 03W | |
| country | PE | PROVINCE | LIMA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| AREA NO. | 733J | SUBJECT | C1J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| LIMA ⁵ GERMAN ¹⁰ IS ¹⁵ C400 ²⁰ LIMA ²⁵ A VION ³⁰ HUMBOLDT ³⁵ P A ⁴⁰ - ⁴⁵ - ⁵⁰ - | | | | | | | | | | |
| 9 | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A BOTH SIDE OF PHOTOGRAPH | | | | | |
| | 8 | 1 | F | 1 | | | | | | |
| CLASSIFICATION | CAUTIONED BY EBR | | | | | | | | | |
| 100000-174 | 000 | PHOTO ANALYSIS REPORT | | | | | GPO : 1962 O - 667425 | | | |
| Approved for Release 1999/08/28 : 5867A000416250001-1 | | | | | | | | | | |

| | | | | | | | | | |
|---|--------------|----------|---------|---------------|------------|----------|---------|-----------|---------|
| PHOTO NO. | 999996 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 12 03S | LONGITUDE | 77 03W |
| country | PE | PROVINCE | LIMA | | | | | | |
| AREA NO. | 733J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LIMA ⁵ MELI ¹⁰ TON ¹⁵ CARBA ²⁰ ALI ²⁵ SIC ³⁰ HOOL ³⁵ ⁴⁰ - ⁴⁵ | | | | | | | | | |
| 9 | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | | | |
| | 8 | 1 | 4 | 1 | PHOTOGRAPH | | | | |
| CLASSIFICATION | CAUTIONED BY | | | | | | | | |
| Approved For Release 1999/09/22 : GPO : 1962 O - 647485 FORM NO. 174 USE PREVIOUS EDITIONS 1 APR 54 | | | | | | | | | |
| PHOTO ANALYSIS REPORT DPP-78-05867A0004100 | | | | | | | | | |

Approved For Release 1999/09/22 :
PROTOKAL ANALYSIS REPORT
78-05867A

FORM NO. 174 USE PREVIOUS EDITION
1 Jan 54

SPN: 1962 O - 647435

| | | | | | | | | | |
|----------------|--------------|----------|----------|---------------|---------------------------|----------|---------|-----------|---------|
| PHOTO NO. | 155000E | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 16 24S | LONGITUDE | 71 33W |
| COOUNTRY | PE | PROVINCE | AREQUIPA | | | | | | |
| AREA NO | 133 J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREQUIPA | | ANCISCO | | BOLLOGNESE | | CORONEL | | TIR | |
| LITARY | | SCHOOL | | SCHOOL | | SCHOOL | | SCHOOL | |
| 9 | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1 SOURCE OF PHOTOGRAPH | | | | |
| | 4 | 1 | 4 | 1 | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | | CAPTIONED BY EBF | | | | |

1,000,000

Approved for release

| | | | | | | | | | | |
|-------------------------|-----------------------|----------|----------|---------------|---------------|----------|---------|-----------|---------|--|
| PHOTO NO. | 1000001 | LOT NO. | T 2205 | MAP REFERENCE | C | LATITUDE | 16 24S | LONGITUDE | 71 33W | |
| COOUNTRY | PE | PROVINCE | AREQUIPA | | | | | | | |
| AREA NO. | 133J | SUBJECT | CJ | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| AREQUIPA BUILDING | | | | | | | | | | |
| THE COLLEGE OF BOLIVIAN | | | | | | | | | | |
| MILITARY SCHOOL | | | | | | | | | | |
| 9 | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | | | | |
| | 4 | 1 | 4 | 1 | | | | | | |
| CLASSIFICATION | OVO | | | | CAUTIIONED BY | SBR | | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | | | | | | | |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-M067A000416250001-1

GPO : 1963 O - 647435

| | | | | | | | | | | |
|---|---------|----------|----------|---------------|--------|----------|--------|-----------|--------|--|
| PHOTO NO. | 1000002 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 16 24S | LONGITUDE | 71 33W | |
| COOUNTRY | PE | PROVINCE | AREQUIPA | | | | | | | |
| AREA NO. | 133J | SUBJECT | cij | SUBJECT | | SUBJECT | | SUBJECT | | |
| AREQUIPA ⁵ BUILDING ¹⁰ ¹⁵ ²⁰ THE COL. ²⁵ BULOGNE'S ³⁰ ³⁵ MILITARY ⁴⁰ SCHOOL ⁴⁵ | | | | | | | | | | |
| 9 | | | | | | | | | | |
| 25X1A | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | | | |
| | 4 | 1 | 4 | 1 | | | | | | |
| CLASSIFICATION | OVD | | | CAUTIIONED BY | EBF | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1-56-64

PHOTO ANALYSIS REPORT

Approved For Release 1999/05/22 : CIA-TPS-78-0987A000416250001-1

CPD: 1962 O - 647435

| | | | | | | | | | | |
|----------------|---------|----------|----------|---------------|-------------------------------|------------|---------|-----------|---------|--|
| PHOTO NO. | 1000016 | LOT NO. | T 2265 | MAP REFERENCE | C | LATITUDE | 16 24S | LONGITUDE | 71 33W | |
| COOUNTRY | PE | PROVINCE | AREQUIPA | | | | | | | |
| AREA NO | 133J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| AREQUIPA | | | BUILDING | | | BOLLOGNE'S | | | O | |
| FITTER COL. F | | | BUILDING | | | BOLLOGNE'S | | | 40 | |
| MILITARY - S | | | - | | | - | | | 20 | |
| SCHOOL | | | | | | | | | | |
| 9 | | | | | | | | | | |
| DATE OF PHOTO: | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X4A SOURCE OF PHOTOGRAPH | | | | | |
| | 4 | 1 | 4 | 1 | | | | | | |
| CLASSIFICATION | OVS | | | | CAPTURED BY | ERF | | | | |

| | | | | | | | | | |
|-----------|--------|----------|----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 100001 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 16 24S | LONGITUDE | 71 33W |
| country | PE | PROVINCE | AREQUIPA | | | | | | |
| AREA NO | 133 J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREQUIPA | | 10 | COLEGIO | | 15 | STA | | 20 | |
| N JOSE | | 25 | 30 | 35 | 40 | | | | |
| | 45 | | 50 | | | | | | |

9

25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| | 4 | 1 | 4 | 1 | |

CLASSIFICATION

000

CAPTIONED BY ERB

| | | | | | | | | | |
|---|---------|----------|----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 1000000 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 16 24S | LONGITUDE | 71 33W |
| country | PE | PROVINCE | AREQUIPA | | | | | | |
| AREA NO | 133 J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREQUIPA COLEGIO SA | | | | | | | | | |
| N JOSÉ | | | | | | | | | |
| 43 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 | | | | | | | | | |

9

25X1A

| | | | | | |
|----------------|------|---------|-------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 |
| | 4 | 1 | 4 | 1 | |
| CLASSIFICATION | QUO | | | | CAUTIONED BY |

Approved For Release 1999/09/22 : CIA-RDP78-05967A000416250001-1
74 USE PREVIOUS EDITIONS

CHG: 1982 O - 647423

Approved for
FORM NO. 174 USE PREVIOUS EDITIONS

| | | | | | | | | | |
|--|----------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 10000007 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 05 12 S | LONGITUDE | 80 38 W |
| COOUNTRY | PE | PROVINCE | PIURA | | | | | | |
| AREA NO. | 713J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PIURA COLEGIO NUESTRA SEÑORA DE LOURDES | | | | | | | | | |
| 45 10 15 20 50 35 | | | | | | | | | |

9

| | | | | | |
|-----------------------------|------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 10/10/78 | 4 | 1 | 4 | 1 | 25X1A |
| CLASSIFICATION | | | | | CIA |
| 174 - SEE PREVIOUS EDITIONS | | | | | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416250001-1 |

PHOTO ANALYSIS REPORT

| | | | | | | | | | | |
|--|---------|----------|-------|---------------|---------|----------|---------|-----------|---------|--|
| PHOTO NO. | 1000000 | LOT NO. | T2265 | MAP REFERENCE | C | LATITUDE | 05 12 S | LONGITUDE | 80 38 W | |
| COOUNTRY | PE | PROVINCE | PIURA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| AREA NO. | 713J | SUBJECT | C1J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| PIURA COLEGIO NUESTRA SEÑORA DE LOUADES | | | | | | | | | | |
| 5 10 15 20 45 50 35 | | | | | | | | | | |
| 9 | | | | | | | | | | |
| 25X1A | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOU | | | | | |
| | 4 | 1 | 4 | 1 | | | | | | |
| CLASSIFICATION | | | | | | | | | | |
| 500 | | | | | | | | | | |
| CAPTIONED BY <i>CB</i> | | | | | | | | | | |

1 AM 56

| | | | | | | | | | | | | |
|--|-------|-----------------|---------|-----------------------|--------------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | | 1000006 | | LOT NO. | T 2205 | | MAP REFERENCE | C | LATITUDE | 11 25 S | LONGITUDE | 75 42 W |
| COUNTRY | | PE | | PROVINCE | JUNIN | | | | | | | |
| AREA NO. | 633 J | SUBJECT | C I J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| TARMA | 5 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | |
| 00 L | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | |
| S A N R A M O N S C H | | | | | | | | | | | | |
| Q | | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | | | | |
| 1962-09-22 | | 4 | 1 | 4 | 1 | | | | | | | |
| CLASSIFICATION | | QDQ | | CAPTIONED BY | | EBS | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78A05267A000416250001-1 | | | | | | | | | | | | |
| FORM NO. 174 (REV. 1960) | | 174 (REV. 1960) | | ONE PREVIOUS EDITIONS | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | |
| GPO : 1962 O - 647425 | | | | | | | | | | | | |

1 Jun 56

| | | | | | | | | | |
|-----------|---------|----------|-----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 100001 | LOT NO. | T 2205 | MAP REFERENCE | C | LATITUDE | 11 25 S | LONGITUDE | 75 42 W |
| COOUNTRY | PE | PROVINCE | JUNIN | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 633 J | SUBJECT | C I J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T | A R M A | S A N | R A M O N | S C H | 25 | 30 | 35 | 40 | 45 |
| O O L | | | | | | | | | |

9

25X1A

| | | | | | |
|--|------------------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | EXPOSURE |
| 1962/06/22 | 4 | 1 | 4 | 1 | PHOTOGRAPH |
| CLASSIFICATION | CAUTIONED BY EBY | | | | |
| Approved For Release 1960/06/22 : CIA-RDP78-05867A000416250001-1 | | | | | GPO : 1962 O - 647425 |
| PHOTO NO. 174 (2) PREVIOUS EDITIONS | | | | | |

1 Jun 56

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|-----------|----------|----------|--------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 10000111 | LOT NO. | T 2205 | MAP REFERENCE | C | LATITUDE | 11 25 5 | LONGITUDE | 75 42 W |
| country | PE | PROVINCE | JUNIN | | | | | | |
| AREA NO | 633J | SUBJECT | C1J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T | A | R | M | A | S | A | N | R | A |
| 23 | 3 | 5 | 10 | 30 | 15 | 35 | 40 | 20 | 45 |
| O | O | L | | | | | | | |
| 45 | | | | 50 | | | | | |

Rite

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1968 | 44 | 1 | 4 | 1 |

FORM NO. 174 USE PREVIOUS EDITIONS
1 JUN 58

| | | | | | | | | | | |
|--|---------|-------------------------|-------|---------------|---------|--|---------|-----------|---------|--|
| PHOTO NO. | 1000012 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 18 03S | LONGITUDE | 77 03W | |
| COOUNTRY | PE | PROVINCE | LIMA | | | | | | | |
| AREA NO | 733J | SUBJECT | C16 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| LIMA MINISTRY OF HO USING COMMIEACE | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC | 25X1A | | | | |
| 0 | 4 | 1 | 4 | 1 | |  | | | | |
| CLASSIFICATION | 000 | CAPTIONED BY <i>EBS</i> | | | SC | | | | | |

Approved For Release 1000/09/22 : CIA-RDP78-15867A000416250001-1

FORM NO. 174 USE PREVIOUS EDITIONS
1 JUN 58

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

| | | | | | | | | | |
|---|--------|---------|-------|---------------|------|----------|---------|--------------|---------|
| PHOTO NO. | 1UUUU1 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 12 03 S | LONGITUDE | 77 03 W |
| AREA NO. | 7335 | COUNTRY | PE | PROVINCE | LIMA | SUBJECT | | SUBJECT | |
| AREA NO. | 7335 | SUBJECT | C16 | SUBJECT | | SUBJECT | | SUBJECT | |
| LIMA BOR 4 MINISTRY OF LA INDIA NIAFFAIRS | | | | | | | | | |
| 7 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 1 |
| 25X1A | | | | | | | | | |
| CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-05867A000416250001-1 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO : 1962 O - 647425 | | | | | | | | | |

| | | | | | | | | | |
|--|---------|----------|-------|---------------|---------|----------|---------|--------------|---------|
| PHOTO NO. | 1000014 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 12 03 S | LONGITUDE | 77 03 W |
| COUNTRY | PE | PROVINCE | LIMA | | | | | | |
| AREA NO. | 733J | SUBJECT | C16 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LIMA MINISTRY OF EDUCATION PUBLIC EDUCATION | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 1 |
| APPROVED FOR RELEASE 1999/09/22 CIA-FDP/8-05867 A000416250001-1 PHOTO ANALYSIS REPORT FORM NO. 174 USE PREVIOUS EDITIONS 2 JUL 54 | | | | | | | | | |

| | | | | | | | | | |
|------------------|----------|----------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | 10000015 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 12 03 S | LONGITUDE | 77 03 W |
| PROVINCE | LIMA | PROVINCE | LIMA | | | | | | |
| AREA NO. | 733J | SUBJECT | C4A | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 10 | 5 | CLUB | 10 | RE | GATAS | 15 | | | 1 |
| 25 | | 25 | | 30 | | 35 | | | 20 |
| 45 | | | | 50 | | | | | 10 |
| 0 | 10 | | | | | | | | |
| 10 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| | | 4 | 1 | 4 | 1 | | | | |
| CAPTIONED BY RSE | | | | | | | | | |

Approved For Release 1999/09/22 : CIA RDP78B05867A000416250001-1
PHOTO ANALYSIS REPORT

GPO : 1962 O - 17423

CLASSIFICATION Approved For
FOUR MILLION FIVE HUNDRED EDITIONS

| | | | | | | | | | |
|----------------|---|----------|----------|---------------|-----------------------|----------|---------|-----------|---------|
| PHOTO NO. | 10000010 | LOT NO. | 72205 | MAP REFERENCE | C | LATITUDE | 16 24S | LONGITUDE | 71 33W |
| Country | PE | Province | AREQUIPA | | | | | | |
| Area No | 133J | Subject | C4A | Subject | Subject | Subject | Subject | Subject | Subject |
| AREQUIPA | | | 10 | CLUB | 15 | INTERR | | | |
| NACIONAL | | | 25 | DE | 30 | AREQUIPA | | | |
| | | | 45 | | 50 | | | | |
| 710 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | | | |
| | | 4 | 1 | 4 | 1 | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | | CAUTIIONED BY | SBS | | | |
| 174 | Approved For Release 1999/08/20 : GPO : 1362 O - 647425 | | | | PHOTO ANALYSIS REPORT | | | | |
| 174 | USE PREVIOUS EDITIONS | | | | A000416250001-1 | | | | |

PHOTO NO. 1000017 LOT NO. 72205 MAP REFERENCE C LATITUDE 16 24S LONGITUDE 71 33W

PE PROVINCE AREQUIPA

| | | | | | | | | | | |
|---|------|---------|-----|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | 133J | SUBJECT | C4A | SUBJECT |
| AREQUIPA CLUB INTER NACIONAL DE AREQUIPA | | | | | | | | | | |
| 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 |

710

25X1A

| | | | | | |
|----------------|------|--------------|-------|--------------|----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SEARCHED |
| 10/10/88 | 4 | 1 | 4 | 1 | SEARCHED |
| CLASSIFICATION | | CAUTIONED BY | | INDEXED | |
| OOO | | SBS | | | |

Approved For Release 1999/05/22 :
1000018

LOT NO.

T2205

MAP REFERENCE

LATITUDE

11 25 S

LONGITUDE

75 42 W

| | | | | | | | | | |
|----------|------|----------|-------|---------|---------|---------|---------|---------|---------|
| COOUNTRY | PE | PROVINCE | JUNIN | | | | | | |
| AREA NO | 6338 | SUBJECT | C12 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TABMA | ATL. | 25 | 25 | 30 | 30 | 35 | 35 | 40 | 40 |
| | | 45 | | 50 | | | | | |

TABMA CATHEDR

7,10

| | | | | | | |
|------------------------------------|-----|--------------|---------|-------|--------------|-----------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE/EXPOSURE |
| CLASSIFICATION | C | 4 | 1 | 4 | 1 | PHOTOGRAPH |
| FORM NO. 174 USE PREVIOUS EDITIONS | 006 | CAPTIONED BY | SBS | | | |
| PHOTO ANALYSIS REPORT | | | | | | |
| 2/20/22 CIA-RDP78A000416250001-1 | | | | | | |

PHOTO NO.

Approved For Release 1999/09/22

COUNTRY

AREA NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

PE

6338

T2205

JUNIN

1125S

75 42W

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------|----------|--------|---------------|------------------|----------|--------|-----------|---------|---------------|------|---------|-------|--------------|---------------|--------|---|---|---|---|--|----------------|-----|--|--|--|------------------|
| PHOTO NO. | 1000020 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 12 045 | LONGITUDE | 77 09W | | | | | | | | | | | | | | | | | | |
| COUNTRY | PE | PROVINCE | CALLAO | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | 333J | SUBJECT | ALA | SUBJECT | 322 | SUBJECT | ADN | SUBJECT | SUBJECT | | | | | | | | | | | | | | | | | | |
| CALLAO | | FERTISA | | FERT | | | | | | | | | | | | | | | | | | | | | | | |
| ILIZER | | PLANT | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | | 50 | | 35 | | 40 | | | | | | | | | | | | | | | | | | | |
| <p>215</p> <p>25X1A</p> <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>EXPOSURE DATA</td> </tr> <tr> <td>1-1-56</td> <td>8</td> <td>1</td> <td>4</td> <td>3</td> <td></td> </tr> <tr> <td>CLASSIFICATION</td> <td colspan="4">OUO</td> <td>CAPTIONED BY SBF</td> </tr> </table> <p>FORM NO. 174 USE PREVIOUS EDITIONS 1-1-56</p> <p>Approved For Release 1999/09/20 : PHOTO ANALYSIS - 55001A000416250001-1</p> <p>GPO : 1963 O - 247425</p> | | | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | EXPOSURE DATA | 1-1-56 | 8 | 1 | 4 | 3 | | CLASSIFICATION | OUO | | | | CAPTIONED BY SBF |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | EXPOSURE DATA | | | | | | | | | | | | | | | | | | | | | | |
| 1-1-56 | 8 | 1 | 4 | 3 | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | OUO | | | | CAPTIONED BY SBF | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | |
|--|---------------------------------------|----------|---------|---------------|--------------|---|---------|-----------|---------|
| PHOTO NO. | 1000023 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 12 045 | LONGITUDE | 77 09W |
| COUNTRY | PE | PROVINCE | CALLAO | | | | | | |
| AREA NO | 333 J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CAL LAO | | 5 | 10 | 15 | 20 | | | | |
| ILIZER PLANT. | | 25 | 30 | 35 | 40 | | | | |
| COTTONS | | 45 | 50 | | | | | | |
| 15 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A SOURCE OF PHOTOGRAPH | | | |
| CLASSIFICATION | DUO | 4 | 1 | 4 | 1 |  | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jan 56 | 174 USE PREVIOUS EDITIONS 1 Jan 56 | | | | | | | | |
| Approved For Release 1999/09 PHOTO ANALYSIS REPORT 1000416250001-1 | | | | | | | | | |

| | | | | | | | | | | | |
|----------------|---------|---------------|----------|--------------|-------------------------|--------|---------|--|--|---------|--|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | | | |
| 1000022 | T2205 | C | 18 04 S | 77 09 W | | | | | | | |
| AREA NO. | COUNTRY | PROVINCE | SUBJECT | | | | SUBJECT | | | SUBJECT | |
| 333J | PE | CALLAO | ADN | | | | | | | | |
| CALLAO | | | FERTI SA | | | FE RIT | | | | | |
| ILIZER PLANT | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 15 | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | 25X1A | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | |
| | 4 | 1 | 4 | 1 | [REDACTED] | | | | | | |
| CLASSIFICATION | 000 | | CA | | CAPTIONED BY [REDACTED] | | | | | | |

| | | | | | | | | | |
|--------------|---------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO | 1000020 | LOT NO. | T2265 | MAP REFERENCE | C | LATITUDE | 12 04S | LONGITUDE | 77 09W |
| COOUNTRY | PE | PROVINCE | CALLAO | | | | | | |
| AREA NO | 333J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CAL CALAO | | 5 | FERTI S | | 10 | 15 | FERTI | | 20 |
| ILIZER PLANT | | 25 | PLANT | | 30 | 35 | | | 40 |
| | 45 | | 50 | | | | | | |

15

78070M -

| DATE OF PHOTO- | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------|------|---------|-------|--------------|----------------------|
| 7-11-68 | 4 | 1 | 4 | 1 | 25X1A |
| Captioned by SAB 4 | | | | | |
| CLASSIFICATION | | | | | |

| | | | | | | | | | |
|----------------|---------|----------|--------|---------------|------------------|----------|---------|-----------|---------|
| PHOTO NO. | 1000012 | LOT NO. | 72265 | MAP REFERENCE | C | LATITUDE | 12 04S | LONGITUDE | 77 6 |
| COUNTRY | PE | PROVINCE | CALLAO | | | | | | |
| AREA NO. | 333J | SUBJECT | ADN | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CALLAO | | FERTISA | | FERT | | AMMONIA | | FERT | |
| ILIZER | | PLANT | | AMMONIUM | | NITRATE | | NITRATE | |
| PLANT | | | | | | | | | |
| 15 | TOP | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | | | |
| CLASSIFICATION | DUO | | | | CAPTIONED BY SBY | | | | |

| | | | | | | | | | | |
|-------------------------------------|-----------------------|----------|---------|---------------|---|----------|---------|-----------|---------|--|
| PHOTO NO. | 1000025 | LOT NO. | 72205 | MAP REFERENCE | C | LATITUDE | 12 04S | LONGITUDE | 77 09W | |
| country | PE | PROVINCE | CALLAO | | | | | | | |
| AREA NO. | 333J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| FERTILIZER PLANT, NITRIC ACID TANKS | | | | | | | | | | |
| 15 | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | |
| 1/10/56 | 4 | 1 | 4 | 1 | 25X1A | | | | | |
| CLASSIFICATION | CAUTIONED BY SBY | | | | | | | | | |
| FORM NO. 174 1 Jan 56 | PHOTO ANALYSIS REPORT | | | | Approved For Release 1999/09/22 : CIA-RDP78A05267A00416250001-1 | | | | | |
| USE PREVIOUS EDITIONS | | | | | GEO : 1992 O - 847435 | | | | | |

PHOTO NO. 10000027 | LOT NO. T2205 | MAP REFERENCE C | LATITUDE 12 03S | LONGITUDE 77 03W

| AREA NO. | PE | PROVINCE | LIMA | | | | | | | |
|-----------------------|-----|----------|---------|---------|---------|---------|---------|---------|---------|--|
| 7335 | AB7 | | SUBJECT | |
| LIMA FABRICA DE RUAIN | | | | | | | | | | |
| A ETERNIT S. A. | | | | | | | | | | |

25

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | PHOTOGRAPH |
|----------------|------|---------|-------|--------------|--------------|
| 10/10/74 | 8 | 1 | 4 | 1 | 730 |
| CLASSIFICATION | | | | | CONFIDENTIAL |

| PHOTO NO. | 10000026 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 12° 04'S | LONGITUDE | 77° 09'W | | | | | | | | | | | | | | | | | | | | |
|--|----------|----------|---------|---------------|---------|----------|----------|-----------|----------|---------------|------|---------|-------|--------------|------|---|---|---|---|------------------|--|--|--|--|----------------|--|--|--|--|
| country | PE | PROVINCE | CALLAO | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | 333 J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | | | | | | | |
| CALLAO | | COPSA | | OIL | | + | | | | | | | | | | | | | | | | | | | | | | | |
| SOAP | | FACTORY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>15 24</p> <p>25X1A</p> <table border="1"> <thead> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> </tr> </thead> <tbody> <tr> <td>1000</td> <td>8</td> <td>1</td> <td>4</td> <td>1</td> </tr> <tr> <td colspan="5">CAUTIONED BY EBY</td> </tr> <tr> <td colspan="5">CLASSIFICATION</td> </tr> </tbody> </table> | | | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 1000 | 8 | 1 | 4 | 1 | CAUTIONED BY EBY | | | | | CLASSIFICATION | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000 | 8 | 1 | 4 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAUTIONED BY EBY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

PHOTO NO. 10000025

LOT NO.

T2205

MAP REFERENCE

C

LATITUDE

12 04S

LONGITUDE

77 09W

COUNTRY

PE

PROVINCE

CALLAO

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|----------------------|---------|---------|---------|----------------|---------|
| 333 J | AHP | | | | | | | |
| CALLAO | | | COPSA | | | OIL | + SEEED RIE | |
| SOAP FACTORY. | | | FINING, INSTALLATION | | | | | |

15,24

25X1A

DATE OF PHOTO

TYPE

QUALITY

 CLASS

NO. OF CARDS

4

1

4

1



CLASSIFICATION

200

CAUTIONED BY EBY

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/27 : CIA-RDP78-05867A000416250001-1

GPO : 1952 O - 647425

| | | | | | | | | | |
|---|------------------|----------|---------|---------------|----------------------------|----------|---------|-----------|---------|
| PHOTO NO. | 1000030 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 12 04S | LONGITUDE | 77 09W |
| COUNTR | PE | PROVINCE | CALLAO | | | | | | |
| AREA NO. | 333 J | SUBJECT | AHP | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CALLAO | | 5 | COPSA | 10 | | | 15 | | 20 |
| SOAP | | 25 | FACTORY | 30 | — | — | 35 | — | 40 |
| | | 45 | | 50 | | | | | |
| <p>15 24</p> <p style="text-align: center;">(1)</p> | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X4A SOURCE OF PHOTOGRAPH | | | | |
| | 4 | 1 | 4 | 1 | | | | | |
| CLASSIFICATION | CAUTIONED BY SBY | | | | | | | | |
| 200 | | | | | | | | | |

| | | | | | | | | | |
|-----------|---------|--------------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 1000031 | LOT NO. | T2265 | MAP REFERENCE | C | LATITUDE | 12 04S | LONGITUDE | 77 09W |
| COUNTRY | PE | PROVINCE | CALLAO | | | | | | |
| AREA NO | 333 J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CALLAO | | SOAP FACTORY | | COPISA | | OIL | | HYDRO | |
| ENBLANT | | | | | | | | | |

2

16, 24

25X1A

| | | | | | |
|----------------|------|---------|--------------|--------------|---------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | EXPOSURE PHOTOGRAPH |
| | 4 | 1 | 4 | 1 | [Redacted] |
| CLASSIFICATION | DUO | | CAPTIONED BY | | EBP |

| | | | | | |
|----------------|----------|---------------|----------|--------------|----------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 0000032 | T2265 | C | 12 04S | 77 09W | |
| COUNTRY | PROVINCE | CALLAO | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 333 J | AHP | | | | |
| CALILAO | | COPS A | OIL | | |
| SOAP | | FACTORY | - | | |
| 45 | | 50 | | | |
| (3) | | | | | |
| 15, 24 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 1 | 4 | 1 | 25X1A |
| CLASSIFICATION | OJO | | | | CAPTIONED BY EBP |

| | | | | | |
|-------------------|-------------|----------------|-----------------|-----------------|------------------|
| PHOTO NO. 1000034 | | LOT NO. T2265 | MAP REFERENCE C | LATITUDE 04 53S | LONGITUDE 80 41W |
| COUNTRY PE | | PROVINCE PIURA | | | |
| AREA NO. 913J | SUBJECT AHP | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SUELLANA | | COPSA | | OIL | IF |
| FACTORY | | - | | - | - |
| 45 | 50 | 55 | 60 | 65 | 70 |

24

25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|-----------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SEARCHED INDEXED SERIALIZED FILED |
| | 4 | 1 | 4 | 1 | |

CLASSIFICATION

CAPTIONED BY

EBF

FORM NO. 174
FEB 1962
USE PREVIOUS EDITIONS

000

Approved For Release 1999/09/22 : CIA-RDP78O05867A000416250001-1
PHOTO ANALYSIS REPORT

GPO : 1962. O

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------------|----------|-----------|---------------|---------------------|----------|---------|-----------|---------|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|-----|
| PHOTO NO | 1000038 | LOT NO. | T 2205 | MAP REFERENCE | C | LATITUDE | 04 53S | LONGITUDE | 80 41W | | | | | | | | | | | | | | | | | | | | |
| country | PE | PROVINCE | PIURA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| area no | 713J | SUBJECT | AHP | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | | | | | | | |
| SULLANA | | | COPSA OIL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FACTORY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>10</td> <td>20</td> <td>30</td> <td>40</td> <td>50</td> <td>60</td> <td>70</td> <td>80</td> <td>90</td> <td>100</td> </tr> <tr> <td>15</td> <td>25</td> <td>35</td> <td>45</td> <td>55</td> <td>65</td> <td>75</td> <td>85</td> <td>95</td> <td>105</td> </tr> </table> | | | | | | | | | | 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | 100 | 15 | 25 | 35 | 45 | 55 | 65 | 75 | 85 | 95 | 105 |
| 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | 100 | | | | | | | | | | | | | | | | | | | | |
| 15 | 25 | 35 | 45 | 55 | 65 | 75 | 85 | 95 | 105 | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | IMAGE ON PHOTOGRAPH | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4 | | 4 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | CAUTIONED BY | | | | EBS | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05087R000416250001-1 | GPO : 1982 O - 647425 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | |
|----------------|---------|---------|--------------|---------------|----------------------------|----------|---------|--------------|---------|
| PHOTO NO. | 1000033 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 04 53S | LONGITUDE | 80 41W |
| COUNTRY | PIURA | | | | | | | | |
| AREA NO. | 713J | SUBJECT | AHP | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SULLANA | | FACTORY | | COPSA | 10 | 15 | 20 | 25 | 30 |
| ACTORY | | | | OIL | 35 | 40 | 45 | 50 | |
| 24 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 1 |
| CLASSIFICATION | QD | | CAUTIONED BY | | 25X1A SOURCE OF PHOTOGRAPH | | | | |
| ERB | | | | | | | | | |

| | | | | | |
|-------------------|-------------|----------------|-----------------|-----------------|------------------|
| PHOTO NO. 1000036 | | LOT NO. T2205 | MAP REFERENCE C | LATITUDE 04 53S | LONGITUDE 80 41W |
| COUNTRY PE | | PROVINCE PIURA | | | |
| AREA NO. 713J | SUBJECT AHP | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SULANA | | COPSA | | OIL | F |
| ACTORX | | STORAGE | | SHE | G |
| | | | | | |
| | | | | | |

top R

24

25X1A

| | | | | | | |
|----------------|------|---------|-------|--------------|--------------|-----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| | 4 | 1 | 4 | 1 | | |
| CLASSIFICATION | | | | | CAPTIONED BY | EIR |
| DUO | | | | | | |

PHOTO NO. 1000037 | LOT NO. T2205 | MAP REFERENCE C | LATITUDE 04 53S | LONGITUDE 80 41W

| | | | | | | | | | |
|------------|------|----------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY PE | | PROVINCE PIURA | | | | | | | |
| AREA NO | 713J | SUBJECT AHP | SUBJECT |
| SULLANA | | COPSA | | OIL | | F | | | |
| ACTORAY | | POWER PLANT | | HOUSE | | 45 | | | |
| 45 | | 50 | | 55 | | 60 | | | |

Top Left

24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|--------------|-------|--------------|----------------------|
| | 14 | 1 | 4 | 1 | 25X1A |
| CLASSIFICATION | | CAPTIONED BY | | EBS | |
| SVO | | | | | |

| | | | | | | | | | |
|-----------|--------|----------|-------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 000038 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 04 53S | LONGITUDE | 80 41W |
| country: | PE | PROVINCE | PIURA | | | | | | |
| AREA NO. | 7135 | SUBJECT | AHP | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SULLANA | | COPSA | | OIL | | | | F | |
| ACTOR | | - | | - | | - | | - | |
| 45 | | 50 | | 55 | | 60 | | 65 | |

Bottom

24

25X1A

| | | | | | | | |
|----------------|-------|---------|-------|--------------|--------------|---------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SEARCHED | INDEXED | FILED |
| | 4 | 1 | 4 | 1 | | | |
| CLASSIFICATION | DRAFT | | | | CONFIDENTIAL | | |

| | | | | | | | | | |
|---|---------|----------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | 1000035 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 05 12 S | LONGITUDE | 80 38 W |
| COUNTRY | PE | PROVINCE | PIURA | | | | | | |
| AREA NO. | 713J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PIURA 5 25 A.N.TIA 713J A.H.R. 10 D.E.S.MO.TA 15 D.O.RA 15 45 T-E 30 R.E.S.I.TA, 35 S.A. 50 | | | | | | | | | |
| 22 25 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | | 4 | 1 | 4 | 1 | | | | |
| CLASSIFICATION: 000 CAPTIONED BY: EBL | | | | | | | | | |

PHOTO NO. 1000040 | LOT NO. 12205 | MAP REFERENCE C | LATITUDE 05 12 S | LONGITUDE 80 38 W

| | | | | | | | | | |
|---------------|-------------|----------------|---------|---------|---------|---------|---------|---------|--|
| COUNTRY PE | | PROVINCE PIURA | | | | | | | |
| AREA NO. 713J | SUBJECT AHR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| PIURA | | DESMOTAS | MOTA | DORA | S | | | | |
| ANTA | | TERESA | ISITA | S.A. | PLA | | | | |
| NT | | 45 | 50 | | | | | | |

22, 25

25X1A

| | | | | |
|----------------|----------------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 1 | 4 | 1 |
| CLASSIFICATION | 000 CAPTIONED BY EBZ | | | |

| | | | | | | | | | |
|----------------|---------|----------|---------|---------------|--------------|-------------------------------|---------|-----------|---------|
| PHOTO NO. | 1000041 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 05 12 S | LONGITUDE | 80 38 W |
| country | PE | PROVINCE | PIURA | | | | | | |
| AREA NO | 7135 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PIURA | | 5 | DESMOTA | 10 | MOTA | 15 | DORAS | 20 | S |
| ANTIA | | 25 | TERESA | 30 | ITA | 35 | S.A. | 40 | PLA |
| NT | | 45 | - | 50 | - | - | - | - | - |
| 82, 25 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 1 | 4 | 1 | | | | |
| CLASSIFICATION | OOO | | | | CAUTIONED BY | | CBZ | | |

| | | | | | | | | | |
|---|---------|----------|---------|---------------|------------------|-------------------------------|---------|-----------|---------|
| PHOTO NO. | 1000042 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 05 12 S | LONGITUDE | 80 38 W |
| COUNTRY | PE | PROVINCE | PIURA | | | | | | |
| AREA NO | 713J | SUBJECT | AHR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PIURA ⁵ A ¹⁰ DESMOTADORA ¹⁵ S ANTIA ²⁵ TERESA ³⁰ SITA ³⁵ S-A ⁴⁰ PLA NT ⁴⁵ - ⁵⁰) | | | | | | | | | |
| 22 25 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 1 | 4 | 1 | | | | |
| CLASSIFICATION | OJO | | | | CAPTIONED BY 238 | | | | |

| | | | | | | | | | |
|--|---------|----------|---------|---------------|--------------|-------------------------------|---------|-----------|---------|
| PHOTO NO. | 1000043 | LOT NO. | T2205 | MAP REFERENCE | C | LATITUDE | 05 12 S | LONGITUDE | 80 38 W |
| country | PE | PROVINCE | PIURA | | | | | | |
| ALMA NO. | 713J | SUBJECT | AHR | SUBJECT | A4A | SUBJECT | | SUBJECT | |
| PIURA ⁵ A ¹⁰ DESMOTADORA ¹⁵ S ANTIA ²⁰ TERRESITA ²⁵ S-A ³⁰ PLA NT ³⁵ POWER ⁴⁰ PILANT | | | | | | | | | |
| 17,25 TP | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A SOURCE OF PHOTOGRAPH | | | |
| | | 1 | 1 | 4 | 2 | | | | |
| CLASSIFICATION | OJO | | | | | | | | |
| FORM NO. 174 APPROVED FOR RELEASE 1999/09/22 PHOTO ANALYSIS REPORT 00416250001-1 15 MAR 55 USE PREVIOUS EDITIONS | | | | | | | | | |

| | | | | | |
|--------------------------|---------|---------------|--------------|--------------|----------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 000044 | T2205 | C | 05 12 S | 50 38 W | |
| AREA NO. | PE | PROVINCE | PIURA | | |
| 113J | AHR | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PIURA DE SMO TADORAIS | | | | | |
| ANTAI TERESITA S.A. PILA | | | | | |
| NT STORAGE FACILITIES | | | | | |
| 7,9 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 1 | 4 | 1 | 25X1A |
| CLASSIFICATION | OJO | | CAPTIONED BY | | |

| | | | | | | | | | | |
|---|---------|-----------------------|---------|---------------|-------------------------------|----------|---------|-----------|---------|--|
| PHOTO NO. | 1000045 | LOT NO. | 12205 | MAP REFERENCE | C | LATITUDE | 16 24S | LONGITUDE | 71 33W | |
| COUNTRY | | PROVINCE | | AREQUIPA | | | | | | |
| AREA NO. | 133 J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| AREQUIPA | | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | |
| J R M I L L C | | 25 | 30 | 35 | 40 | 45 | 50 | | | |
| 1,24 | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A FORMAT OF PHOTOGRAPH | | | | | |
| | 8 | 1 | 4 | 1 | | | | | | |
| CLASSIFICATION | DUO | | | | CAUTIONED BY | SBP | | | | |
| Approved For Release 1999/09/22 : CIA RDP78-05001A00416250001-1 | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | | | | |
| GPO : 1962 O - 647425 | | | | | | | | | | |